

YOUTH BASKETBALL LEAGUE

YMCA of Selma-Dallas County Youth Basketball League

The YMCA of Selma-Dallas County Youth Basketball League teaches children grades K-6th the fundamentals and basics of basketball while also exposing kids to teambuilding and mentorship. We are committed to teaching the fundamentals of basketball, while reinforcing the importance of exercise and team bonding.

For more information about our YBL Program, visit us online at www.ymcaofselma.org/youth-basketball

Registration Begins: Wednesday, October 1st

Important Dates:

- Registration: October 1st October 31st
- Parent Meeting: November 3rd | 5:30pm
- Coaches Meeting: November 4th | 5:30 pm
- Games Begin: Saturday, January 10th

Costs:

- \$65.00 for Members
- \$75.00 for Non-Members

For more information contact Member Services at 334–874–9622



YMCA of Selma-Dallas County Youth Basketball Registration Form

FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

Player's Name:					
Address:					
City:			Zip (Zip Code:	
School					
Gender:	<u> </u>	Age:	Birth	date: / /	
Email:					
Mother's Name:			Cell Phone:		
Father's Name:			Cell Phone: _		
Grade Level: Please indicate the gra K-2 nd Grade			5 th –6 th Grade		
Jersey Size: Please indicate the siz	e needed: <mark>If in doub</mark>	t, please order the large	r size!		
Youth Small	Youth Me	dium Youth La	rqe		
Adult Small	Adult Med	diumAdult Lar	geAdul	:XL	
*MANDATORY COACHES MEET Coach	ING – Tuesday, Nov. 4th	Other:	(Score keeping, Referee		
Volunteer's Name:					
		Cell Pho			
Sponsorship: My business is intereste	ed in sponsoring a te	am: Business Name:			
Registration Fees:	Y	YMCA Members: [\$65.00]		Non-Members: [\$75.00]	
his or her participation in the ac executors and administrators w Trustees, Board of Directors, m sion for these images to be used	ctivities of the Selma-Dallas vaive, release, and agree to embers, employees, or ager d in YMCA publications, pre aving medical approval to e	County YMCA, an Alabama charte hold free from all claims for dama nts. I hereby allow the YMCA to ta esentations, publicity, or promotio engage in YMCA activities, have re	ered not for profit corporatio ges the Selma-Dallas County ke pictures (still or video) of i ns. I have answered all abov	or intended use of equipment and facilities n and does hereby for himself, herself, hei YMCA and its respective officers, director nyself and/or my children and grant perm e questions accurately, and declare myself reeing for myself and as a chosen represer	
Parent/Guardian		Date YMCA Staff Member			
Date Received:	Атои	ınt: Infor	mation Sheet:	Staff Initial	